

July 2, 2002 Nancy Tappe Tuesday morning class

KEY TOPICS: Catholicism, Church, Religion vs Government, Persona vs Personality, Family truth, Family karma

NOTE: This tape breaks and transcribers are unable to complete it or to check for accuracy.

OTHER: Where are we now?

NT: Oh, in a bad place. Yesterday, I said to my client – today is a crazy day, and something is going to happen. I got real spacey and real irritable. When that happens, somewhere in the world, at least a hundred people will be killed. And yes, there was a plane crash in Germany. One of the interesting things is that it was by Lake Constance, you know, where the German and Swiss border is. I will be there in two weeks.

The energies are right here. Going down. [Nancy refers to chart on white board.] It's still going on; I know something is going on. I never know what it is or where it is, I just know something's going on and a lot of lives are at risk. When I see that, it's a destiny call. At least twenty-four hours before it happens, so that's what I call a planned process, and I just have to tune into it for some reason. Anyway, this is going to be a patchwork week. And I'm not talking about terrorism; it has nothing to do with that, it has to do with something else that's being planned in the big picture.

Anyway, that's where the energies are. The 'wobble' ends on July 4.

This whole year, everything, whether it's personal, or community, national, or global, whatever has been hidden in the past is going to be put on the table. For the next two and a half years, corporations are going to be hit left and right. A lot of them have gotten into things that are very questionable and that all has to be cleaned up in the next time period. Right now, it's hitting religion, which is why we have all the violence around religion. Whatever has been hidden has been pulled out into the open for evaluations to be made. Remember, we're in this major transformative time where we are changing from political reasonability to harmony, peace, love, and brotherhood. That's not going to be done over night. That's going to take from one hundred to four hundred years for it to transpire, but a lot of destruction is going to happen in the process because things in the third dimension which cannot be in the fourth dimension do have to be eliminated. This is a good thing, not a bad thing. Political reasonability says to do whatever you can get away with. But harmony, peace, and brotherhood say that everything must work for the good of the whole, not what you condemn the law to make happen. So we're in this time where our basic philosophy is changing.

You know, most of you, myself for sure, have lived in a time where the basic rule was don't ask, don't tell. Don't ask, don't tell. Now, everything's going to be put on the table because we have these young Indigos coming up that if you spank them, they're going to go to school and tell about it. You'll abuse them and they will call the police at four or five, so nothing is going to be hidden in the future.

Resistance dies. It's one of the things you want to learn – is how to look and make choices without resistance. You know, one of the more common phrases to go with that is, go to something, not from

something. Plan the good of your life, not resist the bad. And look at everything like this is an interesting piece of energy; what are my options in it? What can I learn? How can I make it work for me, okay? And not bend anyone else's process. But, it's also a cleansing mind – I can't say it's bad, but I also can't say it's comfortable. So, it's just difficult.

OTHER: Question.

NT: Of course they are, absolutely. But we've seen our first politician resign. A young man from Oklahoma.

OTHER: Question about Catholicism and church – personal story.

NT: That depends. I think that will happen eventually. But I think there will always be major changes that take place. The law cannot make that decision. We have separation of church and government. They cannot make the law do things.

They file their little 1099s every year. When we worked in a nonprofit organization, we worked on a report on exactly what we did and did not do, and where the money came from, where it went, so there is an accounting, but not with the Congress. That accounting is with the Secretary of State.

You know, I don't think that is going to solve anything – for people to rise up – they tell people what to do, they don't ask them what they want.

You're talking about one church and the world is dealing with thousands of them. So – they will all come out and all run. Just – let's take the euro dollar, and the things that happened in the last two years – Switzerland, Morocco, and the Vatican, or places where you could have secret accounts and nobody could find them. Switzerland has agreed to open their doors. Morocco is still thinking about it. The Vatican has still closed their doors. In no way do they let the government know what they're doing. You have to understand the Vatican is a country all by itself. It owes no allegiance to any country.

OTHER: Do you think we can have a US pope?

NT: No, no, never. When the Pope ends, the Vatican ends. When I made a prediction ten years ago, we may not have a Pope once this one dies... we will have a council, where there will be a group process, not a single feature hit.

OTHER: Question about the frequent airplane crashes.

NT: It's all the energies. They're out of sync. It should be an error, it's not. So when they hit the ground, they all go. That's just what's happening right now...

If you're living in a war torn country, and there's bombers flying over, that's not the time to shoot in the air.

OTHER: Question about the significance of the Oklahoman politician resigning.

NT: I think we're going to go through a period where all of the young people – and he's certainly a young man – I think there's something behind it. I can't tell you what it is, I don't know, but I think that that is pressure put on him for something.

But did you know that when he said he was going home, he was very emotional... this guy is not resigning willingly, there's something behind it, I don't know what yet, but there's something behind it.

OTHER: Question about religion coexisting.

NT: You know when you go to another country, they don't teach you in English. You learn their language. Why do we have to give that? We're a country that speaks English. We're a country that labels "God" "God" – what's wrong with that? This is a pledge to the flag – this was meant for the flag and the thirteen colonies.

Well, that was just something we allowed to happen. And, I can't make it wrong. There are many words that mean "God".

But I think that um, we are in a time, where, religion has served to segregate us. We are in a time where we have to learn to integrate, which is why religion is a big issue at this point in time. Somehow, it has to move – you see all that is living on earth is a paradox, we have spirituality, we have religion. We have spirit, we have body. We have mental, we have emotions. All of these things that are paradoxical in our life. Nothing is without paradox. Good and bad, high and low. Failure and success. We have a paradoxical program to work with. Our aim, in my opinion, in the third dimension, is to bring that paradox into a unit – not to kill one or the other, but to know when to use which. Learning when to use what works at the moment, because the earth is paradoxical. It's calm, it's storming. It destroys, it gives.

There's always that time when things come together, and what you're working on now is learning how to know what to use to bring the best benefit to you and those you love. Okay, and to be able to accept your process without killing the other side. You have heard me say it – you have something to champion, you better get out there and champion it. But don't kill your opponent; they have a right to champion also. And you give that room – that's what we call political reasonability. So, we have – in religion, we have dirty religion, in politics we have dirty politics, in business we have dirty business. Because we are good and evil. Now you can chose to stand in one side, but the other will happen to you. You've heard of the saying, good things happen to nice people? Because they're nice. So, you either learn to make choices, to bring it to the middle, or you're on this side, bad happens, you're on this side, good happens.

OTHER: [Asking for clarification]

OTHER: [In reference to previous question] – What is our responsibility?

NT: Our responsibilities are pretty reasonable.

That's your emotions [about getting angry].

That's why I say I don't teach spirituality. I teach awareness. If I can make you aware, you'll find your own spiritual path – not take mine. And, so, that is the key – learning to know – learning to understand that we are paradoxical, and learning to accept that; most of us don't want to accept that two-sidedness. We want to think we're walking a clear path, and it's clearly paradoxical. I think the awareness is knowing that you're capable of great love, but you're also capable of great hate. It's a blurred line between the two. It just depends if it hits you personally or not. Do you understand? It's very easy to stand on the sidelines and comment about the horrors of those sitting in the middle of problems, but when it comes to survival, there are no right or wrong – there's simply survival. And you will still feel driven to survive. I've not seen too many people that say 'Stand up and shoot me', do you understand?

OTHER: [Says a Buddhist quote]

NT: That's what we should do. That's what we can do. That too can be taken to an extreme. Sometimes you want to act. Sometimes it's not just wise to say, I'm sorry. Sometimes you have to take a stand to survive, but the key is to do that as rationally as you know how. And to know how that it's for you and not to hurt somebody else. But you can't know if you're hurting someone else or not.

Well, yes, you can, sometimes you can, but, you don't know what you're doing with it. You don't know how strong or how little or how much. But that's not the issue.

I think that's the complexity of living your life, that there are no real sound absolutes except change. The only constant in the universe is change.

OTHER: Question about political decisions (stock market, foreign money leaving) and the impact and whether if it's getting better or worse.

NT: Well, I think it's going to vacillate like it always has, and, to a worse extent, it's going to go like a yo-yo. The stock market is the last place I'd put my money if I had it. I would not put my money in the stock market, mainly because I'm not educated in the corporate deal, therefore I don't know much about it.

[TAPE MALFUNCTIONS]

OTHER: Do you see the cleanup of corporate America soon?

NT: No, it will take at least three years. This is clean up time, where everything that is hidden, will be put on the table.

OTHER: [Question about comparison to foreign countries: in Europe, Japan]

NT: I really don't know. I doubt it. Because there's that process that's hey, if one person gets away with it, the others say, hey, let's try it. And that's what happened. You all get sick of me using the term, but I'm going to use it again, so everything has reached the Peter Principle. Everything has stepped up the point where it has gone from competency to incompetency. And part of that is because as human beings, we're lazy, and usually there has to be a crisis developed in order for man to look – and when I

say man, I mean mankind – to look into his genius and find a solution to it. So every one of us – none of us has the philosophy that says you can drop a good thing. So, we all have to make it rotten before we drop it. We do it with relationships, we do it with everything in our life – work, play, everything, we have to find something wrong with it in order to say goodbye. And so, our whole life is built on Peter Principle.

[TAPE MALFUNCTIONS AND CUTS OFF]

[TAPE 2]

OTHER: [Brings up an article she read.]

NT: I worked with a company that had a desalination project. And I think that eventually, we may do that. But I think the earth is always replenishing itself. My statement is that you can live in a desert and know there's not much water. We are a desert, okay, and therefore we are using resources that belong to other people to make an illusion of an oasis. I think we will have to use desalination if we keep populating the desert, because the desert doesn't have that much water in it. However, they have found in Arizona, a big underground lake of water that they govern very strictly – meaning they are not allowing anyone to touch it. It's very deep in the ground and very costly – to access it.

OTHER: Statement about affordability of water and agriculture.

OTHER: Question about a dream.

OTHER: Question about family relationships.

NT: In other words, here is the first child. [Nancy draws chart on whiteboard.] They have all the same parents. Here's mother, here's father, grandfather, grandmother, grandfather, grandmother. The number one child, at the time of conception, gets 50% of his father's consciousness, and 50% of his mother's consciousness. 50% of the sperm and the egg. His persona, however, comes from his mother's father, and his father's mother – and this is girl or boy, okay. Their total positions, and they hold up the pillars of the two families, and they merge the two dynasties in blood. You know as we do physically, we take a cell, and make it two cells, split it, make four cells, in consciousness – we take four cells and split it into two, and split it into one and make it into a baby.

OTHER: Question about persona – clarification.

NT: If the parents know their parents, they will see their persona in action. Personality. And if it's a boy, the grandfather will be the exterior, the granddaughter, the emotions. If it's a girl, the grandmother will be the exterior, the father the mentor.

OTHER: Statement about personal family.

OTHER: Clarification of the word 'persona'.

NT: It's a little deeper than the 'personality'. Persona is your make up, personality is what you choose to express out of it. So your persona is like – her persona is like her grandfather and grandmother. Her personality is chosen parts of that to experience and parts of that not to express. Because, she has free will, and an intelligent head, that observes something, and says, gee, I don't think that will work for me. She can pick and choose. That does not eliminate what you are.

OTHER: Would it be characteristics of talents?

NT: It may be; it may be not. It may be exactly like it, it may be exactly opposite. Paradox always goes in operation every other generation is different. Each one does it the opposite. Now if there are five or six children, somebody is going to repeat the pattern. Somebody will do it exactly like mother, or exactly like father. But basically, that's how we operate, and that's how we learn, is by observation and by participation.

OTHER: Asking for clarification.

NT: If that's the premises of that process, that's family karma. Family truth and family karma. We tend to work through subjects. There are many families that are very much alike. The subject is the same. So, there's the possibility that if you're a karma child, then you're more like the grandparent because that's the other generation, not your parents. Your parents are the next generation after you. Because the next generation after you is your grandparents. So every other generation equates to itself.

Another way of saying it is, let's say there's a family of karma, or let's say there's a family with a lot of history of migration – maybe they were very poor farmers, four or five generations back, and then maybe they have a sixth child. And they have expanded and are wealthy and are very educated and very sophisticated, upper level society –and let's say they have seven children, and the seventh one is a bum or wants to travel and see things and doesn't want to be a corporate lawyer. He just wants to experience searching. That's working out the family plan.

OTHER: Personal statement.

NT: That's a missing link. That's one of the sadness and it's also one of our truths. Let's look at countries first. We look at European countries that have thousands of years of history that they're still living with, so they evolve exceedingly slow, because they have to keep bringing in that history ---

[Tape Malfunctions]