

Nancy Tuesday class #5 (1-8-1985) (labeled Tape B side one)

(Note: It appears from the context that this is actually a Tape 2 of something that had gone on before.)

Key topics: ESP, and apparently introductory material to a 6-weeks course of study

ESP is academic. It deals with the law of probability. You get more or less right than the average. Most people only look at getting more than average. It goes both ways if you are really into it on a college level or in an academic process. Who does more or less than the average? If I have 15 cards up and the person consistently gets 13 out of 15, and the mean average of the group only gets 6, then they have a high count of ESP. If I have one who gets constantly only 1 right, he has a high level of ESP.

Other: When I took that course from (person's name), she found that I get the one just before it.

Nancy: That's what a lot of people do not understand. There is a distinct difference and a distinct usage for all four of these, and they are disconnected from each other. Separate unto themselves and can be used as a unified force. That is your psyche, which is the totality of you, which is the mind. You can develop ESP by practice. You can develop psychic by practice. Sensitivity and intuition are natural and cannot be trained.

Other: Where does it come with a person like Uri Geller who bends metals and things of that nature?

Nancy: It comes out of the psyche, and he brings it all into the sensitivity, which brings forth sensations and action.

Other: What is his color?

Nancy: Violet.

Other: What opens the door to access the information?

Nancy: Getting more aware of your bimodal system. It does not mean that you need to get more into your emotions or more into your soul. It means that you need to be more able to interpret the bimodal system more clearly. You will not stop these two; you can only choose to use your perception in a more definitive way for you when it gets here.

Other: How can I open those?

Nancy: *in this section, she was apparently using a diagram on the board. This section may be difficult to translate correctly because of the lack of clarity with words like "here." Be careful with this.* By becoming more aware of where you are and what you're doing. That's why you will constantly say, "You cannot go anywhere until you know where you are at." Because until you know what you have there, trying to get back into the emotions and soul is a fantasy and may hit one day but be off the next in accordance to your perceptions. What I said was you cannot go back into these (emotions and soul). You must let these come up to you. Your emotions deal with real or unreal. Your mental deals with right or wrong. So when you go back here, AT BEST, 50% of what you get is real. If it is brought here, only the 50% comes up for reality. "This" (apparently emotions) deals with real and unreal. Only the real comes up to the body.

Other: Where does the unreal go?

Nancy: It will move on through to the mental and will be deemed wrong. So if you can get in touch with your bimodal system, which incidentally is the body (that's why transcendental meditation has such a great impact because it does train people to get in touch with the intelligence of their body). If you can get in touch with your bimodal system, then you can filter out the wheat from the chaff or the right from the wrong for you more easily. If you are not in touch with that, then you will go with what's right "here" which may be wrong. You'll go with what you "think" is right, which may be wrong. That's what we call mistakes. Errors in judgment. These are the things we are going to be covering in the next six weeks so we can get more in touch with it as we go along.

Have a good week. Thank you very much.